



**HONORS TRANSFER PROGRAM
ADVISORY COMMITTEE**

May 18, 2015
12:30 pm-2:00 pm
Building 9, Room 307

- 1. Call to order**
- 2. Welcome: Introductions**
- 3. Adoption of Agenda**
- 4. Approve Minutes: 2/12/15**
- 5. Business**
 - A. Honors Showcase & Symposium**
 - B. Honors Enrollment agreement for Fall 2015**
 - C. 2014-2015 HTP summary**
 - D. 2015-2016 Goals**
 - E. HTP Counselor starting Fall 2015**
 - F. Membership 2015-2016**
- 6. Adjourn**